

**SACRAMENTO COUNTY BOARD OF EDUCATION**  
**10474 Mather Boulevard**  
**P.O. Box 269003**  
**Sacramento, California 95826-9003**

**TO:** Members, County Board of Education

**FROM:** David W. Gordon, Secretary

**SUBJECT: Agenda – Regular Meeting – Tuesday, October 19, 2010**

**Regular Session: 6:30 p.m.**

<p><b>NOTE:</b> The Sacramento County Office of Education encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, contact the Superintendent's Office at (916) 228-2410 at least 48 hours before the scheduled Board meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132).]</p>
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- I. Call to Order and Roll Call
- II. Pledge of Allegiance
- III. Approval of the Minutes of the Regular Meeting of September 21, 2010
- IV. Adoption of Agenda
- V. Official Correspondence
- VI. Visitor Presentations
  - A. General Public
  - B. Employee Organizations
- VII. Superintendent's Report

*NOTE: Anyone may address the Board on any item that is within the Board's subject matter jurisdiction. However, the Board may not take action on any item not on this agenda except as authorized by Government Code section 54954.2.*

*Anyone may appear at the Board meeting to testify in support of or in opposition to any item being presented to the Board for consideration. If possible, notify the Board President or Board Secretary in writing prior to the meeting if you wish to testify.*

**NOTICE:** The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at the Sacramento County Office of Education – Reception Desk, located at 10474 Mather Boulevard, Mather, CA. For more information please call 916.228.2410.

## **Agenda – Regular Meeting – October 19, 2010**

### **Page 2**

#### A. Recognition of the November 2010 Employees of the Month

Classified Employees:

**Brian Alves, Senior General Services Worker**

**Jason Bartley, Lead Maintenance Worker**

**Scott Burton, Senior General Services Worker**

**Lindon Lewis, Senior General Services Worker**

Certificated Employees:

**Bruce Hicks, Teacher, Regional Occupational Program**

#### VIII. New Business

##### A. Adoption of Consent Agenda – David W. Gordon

1. Report on Personnel Transactions – Effie Crush

2. Adopt Resolution No. 10-14 Declaring October 23-31, 2010 as Red Ribbon Week – Tim Herrera

##### B. Approval of Contracts – David W. Gordon/Tammy Sanchez

##### C. No Approval of Grant Applications/Service Contracts

##### D. Approval of the 2009-2010 Unaudited Actuals Financial Report – Tammy Sanchez

##### E. Approval of the 2009-2010 Budget Revision No. 4 – Tammy Sanchez

##### F. Adopt Resolution No. 10-15 Establishing the 2010-2011 Appropriations Limit – Tammy Sanchez

##### G. Second Reading and Adoption of Revisions to Board Policy 3600 – Employee Use of Equipment and Facilities – Policy Committee

##### H. Board Report – Sacramento Community Based Coalition (SCBC) – Tim Taylor

#### IX. Board Reports, Comments, and Ideas

A. Board Members

B. Board President

C. Committees

#### X. Items for Distribution

A. October/November Events

B. October/November Site Visits

**Agenda – Regular Meeting – October 19, 2010**  
**Page 3**

XI. Adjournment

XII. Items for Future Board Meetings:

A. November 16 – Williams

B. December 7 – LINKS Update

**CALL TO ORDER:**  
**School Projects Financing Corporation Annual Meeting**