

**SACRAMENTO COUNTY BOARD OF EDUCATION**  
**10474 Mather Boulevard**  
**P.O. Box 269003**  
**Sacramento, California 95826-9003**

**TO:** Members, County Board of Education

**FROM:** David W. Gordon, Secretary

**SUBJECT: Agenda – Regular Meeting – Tuesday, May 4, 2010**

**Regular Session: 6:30 p.m.**

**NOTE:** The Sacramento County Office of Education encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, contact the Superintendent's Office at (916) 228-2410 at least 48 hours before the scheduled Board meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132).]

- I. Call to Order and Roll Call
- II. Pledge of Allegiance
- III. No Approval of Minutes
- IV. Adoption of Agenda
- V. Official Correspondence
- VI. Visitor Presentations
  - A. General Public
  - B. Employee Organizations
- VII. Superintendent's Report

*NOTE: Anyone may address the Board on any item that is within the Board's subject matter jurisdiction. However, the Board may not take action on any item not on this agenda except as authorized by Government Code section 54954.2.*

*Anyone may appear at the Board meeting to testify in support of or in opposition to any item being presented to the Board for consideration. If possible, notify the Board President or Board Secretary in writing prior to the meeting if you wish to testify.*

**NOTICE:** The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at the Sacramento County Office of Education – Reception Desk, located at 10474 Mather Boulevard, Mather, CA. For more information please call 916.228.2410.

## Agenda – Regular Meeting – May 4, 2010

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#### A. Recognition of the June 2010 Employees of the Month

Classified Employee: **Daphnee Manker, Staff Secretary, Special Education Department**

Certificated Employee: **Paula Emmons, SH Teacher, Special Education Department**

#### B. Substitute Employee of the Quarter: **Matt Richter**

### VIII. New Business

#### A. Adoption of Consent Agenda – David W. Gordon

1. Report on Personnel Transactions – Effie Crush
2. Accept Donations to the Sacramento County Academic Decathlon and Project TEACH – Dr. Joyce Wright
3. Award Bid for Mandated Costs – Tammy Sanchez

#### B. No Approval of Contracts

#### C. Authorization to Submit Grant Applications/Service Contracts and Accept Funding if Awarded; and Approval of Contract, Positions, and Other Expenditures Associated with the Grants as Outlined in the Proposed Budgets – David W. Gordon

1. \$3,197,076 Supporting Early Education Delivery Systems (SEEDS) Project grant from the California Department of Education for the period July 1, 2010 through June 30, 2013 – Dr. Robin Pierson

#### D. Board Report – LINKS – Marty Cavanaugh

### IX. Board Reports, Comments, and Ideas

- A. Board Members
- B. Board President
- C. Committees

### X. Items for Distribution

- A. May Events
- B. May Site Visits

### XI. Adjournment

### XII. Items for Future Board Meetings:

- A. May 18 – Operation Recognition
- B. June 1 – Year In Review
- C. June 15 – 2010-2011 Budget