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(916) 228-2500 · www.scoe.net

David W. Gordon Superintendent

SACRAMENTO COUNTY OFFICE OF EDUCATION

PERSONNEL COMMISSION

O. Alfred Brown, Sr.

President

DATE:

**January 8, 2019** 

Joanne Ahola Vice President

TIME:

4:30 p.m.

**Heather Davis** 

PLACE: Sacramento County Office of Education

Harold Fong, M.S.W.

10530 Mather Boulevard

Paul A. Keefer, MBA, Ed.D.

Clellan "Cy" Young Building

Bina Lefkovitz

**Downstairs Conference Room** 

Karina Talamantes

NOTE: The Sacramento County Office of Education encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, contact the Personnel Department at (916) 228-2330 at least 48 hours before the scheduled Personnel Commission meeting so that we may make every reasonable effort to accommodate you. [Government Code §54953.2; Americans with Disabilities Act of 1990, §202 (42 U.S.C. §12132).]

## PERSONNEL COMMISSION

Christine Robinson, Chairperson

Gail Mullen

Cathy Broyles

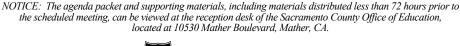
A. Call to Order

B. Public Comments

Anyone may address the Commission regarding any item that is within the Commission's subject matter jurisdiction. However, the Commission may not take action on any item which is not on this agenda except as authorized by Government Code Section 54954.2.

Anyone may appear at the Commission meeting to testify in support of or opposition to any item being presented to the Commission for consideration. If possible, please notify the Commission Chair or Commission Secretary in writing prior to the meeting if you wish to testify.

- C. Approval of the Minutes of the Meeting of December 13, 2018
- D. New Business
  - 1. Approval of Revisions to the Job Description for the Following Position as a Result of Job Study:
    - a. Senior General Service Worker
  - 2. Approval of Revision to Rules and Regulations, Rule No. 3.2





- E. Reports
  - 1. Board Liaison
  - 2. Commissioners
  - 3. Director/Department
- F. Correspondence
- G. <u>Items for Future Meetings</u>
- H. Adjournment